

**STATE REGULATION OF PUBLIC UTILITIES REVIEW COMMITTEE**

**CANDIDATES FOR THE  
SOUTH CAROLINA PUBLIC SERVICE COMMISSION  
EDITED PERSONAL DATA QUESTIONNAIRE**

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**NOTICE:** The information requested herein is needed to assist the Committee in its investigation of candidates for the Public Service Commission. This questionnaire is the initial step in the investigation of your candidacy. A completed questionnaire should be returned to the Committee as soon as possible, but in any event no later than noon, 12:00 p.m., on Friday, February 28, 2020. *(Use and attach separate sheets, if necessary.)*

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**PLEASE SPECIFY THE SEAT FOR WHICH YOU ARE APPLYING (THE CONGRESSIONAL DISTRICT IN WHICH YOU RESIDE; YOU MAY ONLY APPLY FOR ONE SEAT):** \_\_\_\_\_ 1 \_\_\_\_\_

1. Full Name: Mr. MARK WILLIAM DURISHAN

Home Address: 357 RALSTON CREEK ST. DANIEL ISLAND, SC 29492

Business Address: N/A

6. List each institution of higher learning you attended, including dates of attendance and degrees awarded. Please provide an official transcript prior to your screening hearing. If you left any institution without receiving a degree, state the reason for leaving.

ST VINCENT COLLEGE	BA ACCOUNTING	1970
EASTERN (COLLEGE) UNIVERSITY	MBA	1984

CPA (retired)	1974
REGISTERED FINANCAIL ADVISOR (retired) Series 7&66 (license retired)	

7. List any continuing education courses or other professional education or training programs that you have attended in the past five years.

USGA/PGA RULES OF GOLF WORKSHOPS EACH OF THE LAST FIVE YEARS

ARCHITECTURAL HISTORY CLASSES AUDIT AT COLLEGE OF CHARLESTON

8. Have you been employed or held any position in any of the following areas?

- (a) energy issues
- (b) telecommunications issues
- (c) consumer protection and advocacy issues
- (d) water and wastewater issues
- (e) finance, economics, and statistics
- (f) accounting
- (g) engineering
- (h) law

Please provide the duration of your employment or service and details about the nature of the work or the position.

PARTNER	COOPERS AND LYBRAND	1981- 1991
CFO	GRADUATE HEALTH SYSTEM	1991- 1995
CFO	BLUE CROSS OF MINNESOTA	1995- 1998
CFO	EXTENDICARE INC	1999 -2005 (retired)
PRICIPAL	SABAL ASSOC. (retired minor consulting)	2005-2009

9. Have you served in the military? If so, give the dates of service, branch of service, highest rank, serial number, present status, and the character of your discharge or release. Please provide a copy of your DD-214 prior to your screening hearing.

PENNSYLVANIA NATIONAL GUARD 1970 – 1976 E-3

10. Have you ever held public office? If so, provide details, including the office, whether elected or appointed, the length and dates of your service. Also, state whether or not you timely filed reports with the State Ethics Commission during the period you held public office. If not, were you ever subject to a penalty. If so, provide details, including dates.

NO

11. Have you ever been an unsuccessful candidate for elective, judicial, or other public office? If so, provide details, including dates. NO

12. Please list in chronological order any employment of you by any governmental agency (whether full time or part time, contractual or at will, consulting or otherwise). Provide dates of employment, name of employer, name of supervisor, and major job responsibilities. NONE

13. Please list in chronological order any occupation, business, or profession in which you have been engaged or employed (other than serving in a public office or being employed by a governmental agency). Please briefly note the nature of your work during each period. SEE #8

14. Are you now an officer or director or involved in the management of any business enterprise? Explain  
ON THE BOARD OF TWO CHARITIES NOT LOCATED IN SOUTH CAROLINA
15. Describe any financial arrangements or business relationships that you currently have or have had in the past that could pose a conflict of interest in the position you seek. Explain how you would resolve any potential conflict of interest. NONE
20. Have you ever been a named party in a lawsuit, either personally or professionally? If so, provide details .NO
22. Are you now or have you ever been employed as a “lobbyist,” as defined by S.C. Code Section 2-17-10(13), or have you acted in the capacity of a “lobbyist’s principal,” as defined by S.C. Code Section 2-17-10(14)? If so, please provide the dates of your employment or activity in such capacity and specify by whom you were directed or employed. NO
23. Since your decision to seek a position on the Public Service Commission, have you accepted lodging, transportation, entertainment, food, meals, beverages, money, or any other thing of value, as defined by S.C. Code Section 2-17-10(1), from a lobbyist or lobbyist’s principal? If so, please specify the item(s) received, date of receipt, and the lobbyist or lobbyist’s principal providing the item(s). NO
26. Other than expenditures for travel or room and board, please itemize all expenditures (by amount, type, and date) by you, or on your behalf, in seeking the office of Public Service Commissioner. NONE
27. Please list the amount and recipient of all contributions made to members of the General Assembly within six months of filing this questionnaire. NONE
28. Have you directly or indirectly requested a pledge of any member of the General Assembly as to your election for the position for which you are being screened? Have you received the assurance of any public official or public employee that they will seek the pledge of any member of the General Assembly as to your election for the position for which you are being screened? NO

29. Have you or has anyone on your behalf solicited or collected funds to aid in the promotion of your candidacy for the position of Public Service Commissioner? If so, please specify the amount, solicitor (if applicable), donor, and date of solicitation and/or receipt. NO

30. List all professional organizations of which you are a member and give the titles and dates of any offices that you have held in such groups. NONE

31. List all civic, charitable, religious, educational, social, and fraternal organizations of which you are or have been a member during the past five (5) years.

HOLY CROSS FAMILY MINISTRIES BOARD MEMBER  
McKENNA SCHOOL OF BUSINESS ADVISORY BOARD MEMBER  
WORLD AFFAIRS COUNCIL

32. State any other information which may reflect positively or negatively on you, or which you believe should be disclosed in connection with consideration of you for a position on the Public Service Commission.

VOLUNTARY READER LAST 10 YEARS AT TITLE 1 SCHOOLS  
VERY EXPERIENCED AT PREPARING AND ANALYZING FINANCIAL REPORTS  
ADJUNCT FACULTY TEMPLE UNIVERISTY MBA PROGRAM 1990-1995

33. List the names, addresses, and telephone numbers of five (5) persons, including your banker, from whom references could be required. Also, provide this Committee with original letters of recommendation from each person listed herein, including their signature. A photocopy, facsimile, or electronic submission of a letter of recommendation will not be accepted.

- 1) BANKER LETTER
- 2) MARK SMITH
- 3) STANTON CLEVERINGA
- 4) JERRY BACON
- 5) PETER STIRLING

YOUR SIGNATURE WILL BE HELD TO CONSTITUTE A WAIVER OF THE CONFIDENTIALITY OF ANY PROCEEDING BEFORE A GRIEVANCE COMMITTEE OR ANY RECORD INFORMATION CONCERNING YOUR CREDIT.

I HEREBY CERTIFY THAT THE ANSWERS TO THE ABOVE QUESTIONS ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

Signature: *Mark William Durshaw*

DATE :FEBRUARY 14, 2020

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***PLEASE NOTE: S.C. CODE SECTIONS REFERRED TO IN THIS DOCUMENT ARE CONTAINED IN THE PDQ CODE REFERENCES DOCUMENT.***

**I ACKNOWLEDGE, AS A CANDIDATE, THAT I AM RESPONSIBLE FOR REVIEWING THE FOLLOWING DOCUMENTS. THESE DOCUMENTS ARE PROVIDED ON THE USB FLASH DRIVE WITH THE PUBLIC SERVICE COMMISSION APPLICATION MATERIALS AND ARE ACCESSIBLE ON THE PUBLIC UTILITY REVIEW COMMITTEE'S WEBSITE:**

- (1) An Introduction to the Public Service Commission;**
- (2) The press release issued by the Committee announcing the start of its application process;**
- (3) An Advisory Opinion relating to attendance by candidates for the Public Service Commission at legislative receptions;**
- (4) An Advisory Opinion relating to attendance by candidates for the Public Service Commission at legislative caucus meetings;**
- (5) The Judicial Code of Conduct;**
- (6) Statutory definitions and statute concerning pledges; and**
- (7) Information regarding accessing your credit report.**

Signature:

*Mark William Durshaw*

DATE: FEBRUARY 14, 2020